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Bib Data Sheet

CONFIRMATION NO. 8144

|   |  |                               |   |  |                                |
|---|--|-------------------------------|---|--|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/912,215  | <b>FILING DATE</b><br>07/24/2001<br><b>RULE</b>  | <b>CLASS</b><br>264           | <b>GROUP ART UNIT</b><br>2164   | <b>ATTORNEY DOCKET NO.</b><br>5820.612 |                                |
| <b>APPLICANTS</b><br>Gerard K. Newman, Norman, OK;<br>Robert L. Shambaugh, Norman, OK;<br>Jeffrey H. Harwell, Norman, OK;   |  |                               |   |  |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CON OF 09/374,775 08/16/1999   |  |                               |   |  |                                |
| <b>** FOREIGN APPLICATIONS *****</b>  |  |                               |   |  |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **</b><br><b>** 09/05/2001</b>  |  |                               |   |  |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |  | <b>STATE OR COUNTRY</b><br>OK | <b>SHEETS DRAWING</b><br>1  | <b>TOTAL CLAIMS</b><br>9/5             | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Dunlap, Coddling & Rogers, P.C.<br>c/o Marc A. Brockhaus<br>Suite 420<br>9400 North Broadway<br>Oklahoma City, OK 73114   |  |                               |   |  |                                |
| <b>TITLE</b><br>Method for forming a fibers/composite material having an anisotropic structure  |  |                               |   |  |                                |
| <b>FILING FEE RECEIVED</b><br>355   | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                |